



All Saints'  
Church  
— Child's Hill —

Parish Eucharist  
**MAUNDY THURSDAY**  
in strange times

## **Welcome to All Saints'**

For over 160 years a community has gathered at All Saints' to worship God and to demonstrate faith at work in our daily lives. Our members come from across the city and from all walks of life and all are welcome to join us as we grow together in our relationship with God and one another. As a church we serve the parish of Child's Hill which goes from Dunstan Road in the North to the Hendon Way / Finchley Road Junction in the South, and from Golders Hill Park in the East to Dersingham Road in the West. All Saints' is open Monday through Thursday as a sacred space for prayer, reflection, and hospitality.

We have our roots in the Catholic traditions of the Church of England, but our worship is contemporary and engaging. Today's service is designed to help us celebrate life, to comfort us where we hurt, and to challenge us where we have grown complacent. Children are an important part of our community. They are always welcome in the service, but on Sundays in term time there are also related child-focused activities in the hall.

Further information about All Saints' can be found on our web site:

[www.allsaintschildshill.com](http://www.allsaintschildshill.com)

Follow us on twitter: @AllSaintsChHill

and visit our Facebook Page:

<https://www.facebook.com/AllSaintsChHill/>

Robin Sims-Williams  
Priest in Charge

## The Gathering

*Priest* The grace of our Lord Jesus Christ, the love of God,  
and the fellowship of the Holy Spirit be with you  
*All* **and also with you.**

*Words of welcome may be said.*

## Prayers of Penitence

*Priest* Our Lord Jesus Christ says: 'If you love me, keep my commandments. Unless I wash you, you have no part in me.' Let us confess to almighty God our sins against his love, and ask him to cleanse us.

*A period of silence is kept.*

*Priest* Have mercy on us, O God, in your great goodness; according to the abundance of your compassion blot out our offences.  
Lord, have mercy.

*All* **Lord, have mercy.**

*Priest* Against you only have we sinned and done what is evil in your sight. Christ, have mercy.

*All* **Christ, have mercy.**

*Priest* Purge us from our sin and we shall be clean; wash us and we shall be whiter than snow. Lord, have mercy.

*All* **Lord, have mercy.**

## The Absolution

*Priest* Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

*All* **Amen.**

## The Gloria

Glory to God, Glory to God, Glory to the Father.

*All* **Glory to God, Glory to God, Glory to the Father.**

To God be Glory forever

*All* **To God be Glory forever**

Alleluia Amen

*All* **Alleluia Amen**

Alleluia Amen

*All* **Alleluia Amen**

Glory to God, Glory to God, Glory to Christ Jesus.

*All* **Glory to God, Glory to God, Glory to Christ Jesus.**

To God be Glory forever

*All* **To God be Glory forever**

Alleluia Amen

*All* **Alleluia Amen**

Alleluia Amen

*All* **Alleluia Amen**

Glory to God, Glory to God, Glory to the Spirit.

*All* **Glory to God, Glory to God, Glory to the Spirit.**

To God be Glory forever

*All* **To God be Glory forever**

Alleluia Amen

*All* **Alleluia Amen**

Alleluia Amen

*All* **Alleluia Amen**

## The Collect

*Priest* Let us pray that we may love one another as Christ has loved us.

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*All sit for the readings.*

## The Old Testament Reading

A reading from the book of Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

*All*      **Thanks be to God.**

## The New Testament Reading

A reading from Paul's first letter to the Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

*All* **Thanks be to God.**

## The Gospel

*John 13.1-17,31b-35*

*Priest* The Lord be with you,  
*All* **and also with you.**

*Priest* Hear the Gospel of our Lord Jesus Christ according to John.  
*All* **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely

clean. And you are clean, though not all of you.’ For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’ After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

*Priest* This the Gospel of the Lord.  
*All* **Praise to you, O Christ.**

## **The Sermon**

*After the sermon a period of silence is kept.*

## **Act of Service**

*Normally at this time we would be acting out the washing of feet from the last supper. Today we will reflect on how we have performed or received acts of service over the last few weeks.*

*At the end of the washing of feet the following prayer is said:*

*Priest* Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.  
*All* **Amen.**

## Prayers of Intercession

*Please sit or kneel for the prayers.*

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

*All* **and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us

*All* **and unite us.**

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Lord, hear us

*All* **and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us

*All* **and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us

*All* **and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us

*All* **and welcome all your children into paradise.**

Rejoicing in the fellowship of all the saints we commend ourselves and all of creation to your unfailing love.

Merciful Father,

*All* **accept these prayers, for the sake of your Son,  
our Saviour Jesus Christ.**

**Amen.**



## The Peace

*Please stand for the peace.*

*Priest* Jesus says: 'Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid.'

*All* The peace of the Lord be always with you  
**and also with you.**

*Priest* Let us offer one another a sign of peace

*All may exchange a sign of peace.*

## The Eucharist

*Priest* The Lord be with you

*All* **and also with you.**

*Priest* Lift up your hearts.

*All* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*Priest* It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

*All* **Holy, Holy, Holy Lord God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Priest* We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

*All* **Christ has died: Christ is risen: Christ will come again.**

*Priest* Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

*All* **Amen.**

### **The Lord's Prayer**

*All are invited to say the Lord's prayer in their mother tongue.*

*Priest* Let us pray with confidence as our Saviour has taught us,

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*Priest* Every time we eat this bread and drink this cup,  
*All* **we proclaim the Lord's death until he comes.**

## Agnus Dei

<i>All</i>	<b>O Lamb of God, that takest away the sins of the world, have mercy upon us.</b>	<i>or</i>	<b>Lamb of God; you take away the sin of the world: have mercy on us.</b>
	<b>O Lamb of God, that takest away the sins of the world, have mercy upon us.</b>		<b>Lamb of God; you take away the sin of the world: have mercy on us.</b>
	<b>O Lamb of God, that takest away the sins of the world, grant us thy peace.</b>		<b>Lamb of God; you take away the sin of the world: Grant us peace.</b>

## Invitation to Communion

*Priest* Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All are invited to come forward to the rail, standing or kneeling as you prefer. If you normally receive the bread or wine in your own church, then please put your hands out to receive.*

*If you would prefer to receive a blessing please cross your arms and let the priest know your name when he or she approaches.*

## Prayer After Communion

*Priest* Let us pray.

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever.

*All* **Amen.**

## **The Stripping of the Sanctuary**

*Silence is kept while the table will be stripped bare.*

### **Procession to the Altar of Repose**

*After the table is stripped, the Sacrament is taken to an Altar of Repose.*

*Please stay and pray silently for as long as you are able.*

### **The Gospel of the Watch**

*Matthew 26:30-75*

*After a time the Gospel of the Watch will be read.*

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, ‘You will all become deserters because of me this night; for it is written, “I will strike the shepherd, and the sheep of the flock will be scattered.” But after I am raised up, I will go ahead of you to Galilee.’ Peter said to him, ‘Though all become deserters because of you, I will never desert you.’ Jesus said to him, ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’ Peter said to him, ‘Even though I must die with you, I will not deny you.’ And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See,

the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, 'This fellow said, "I am able to destroy the temple of God and to build it in three days."' The high priest stood up and said, 'Have you no answer? What is it that they testify against you?' But Jesus was silent. Then the high priest said to him, 'I put you under oath before the living God, tell us if you are the Messiah, the Son of God.' Jesus said to him, 'You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.' Then the high priest tore his clothes and said, 'He has blasphemed! Why do we still

need witnesses? You have now heard his blasphemy. What is your verdict?’ They answered, ‘He deserves death.’ Then they spat in his face and struck him; and some slapped him, saying, ‘Prophecy to us, you Messiah! Who is it that struck you?’

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, ‘You also were with Jesus the Galilean.’ But he denied it before all of them, saying, ‘I do not know what you are talking about.’ When he went out to the porch, another servant-girl saw him, and she said to the bystanders, ‘This man was with Jesus of Nazareth.’ Again he denied it with an oath, ‘I do not know the man.’ After a little while the bystanders came up and said to Peter, ‘Certainly you are also one of them, for your accent betrays you.’ Then he began to curse, and he swore an oath, ‘I do not know the man!’ At that moment the cock crowed. Then Peter remembered what Jesus had said: ‘Before the cock crows, you will deny me three times.’ And he went out and wept bitterly.

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